

# COACHELLA VALLEY ENVIRONMENTAL JUSTICE ENFORCEMENT TASK FORCE

## AGENDA

Wednesday, November 20, 2019 | 3:00 – 5:00 pm

Coachella Valley Mosquito & Vector Control District, 43420 Trader Place, Indio CA 92201

To Join by Phone: call 1-800-704-9804, participant code 588492#

<b>Welcome &amp; Introductions</b>	<b>3:00 pm</b>
<b>Member Updates and Announcements</b>	<b>3:10 pm</b>
<b><u><a href="#">IVAN Updates</a></u></b>	<b>3:40 pm</b>
<b>Clean Transportation Incentive Programs</b> <b><i>Stephanie Hernandez, Center for Sustainable Energy</i></b> Share general information on electric vehicles, charging, rebates and other incentives available in the area.	<b>4:00 pm</b>
<b>Monthly Salton Sea Update</b>	<b>4:30 pm</b>
<b>Closing</b> Next Meeting – Wednesday, December 18, 2019, 3:00 – 5:00 pm	<b>4:50 pm</b>
<b>Adjourn</b>	<b>5:00 pm</b>

## ENVIRONMENTAL JUSTICE ENFORCEMENT TASK FORCE - COACHELLA VALLEY

Community Chair: Miguel Hernandez, Comité Civico del Valle (760) 351 8761 ext. 113, [miguel@ccvhealth.org](mailto:miguel@ccvhealth.org)

Government Chair: Maria Davydova, Colorado River Basin Regional Water Board 760-776-8947, [maria.davydova@waterboards.ca.gov](mailto:maria.davydova@waterboards.ca.gov)

# COACHELLA VALLEY ENVIRONMENTAL JUSTICE ENFORCEMENT TASK FORCE

## OBJECTIVE

*The main objective of this group is to address environmental justice concerns in Coachella Valley through a collaborative effort between the community and public agencies. Monthly task force meetings are held to promote agency transparency and accountability, provide education and outreach, offer an opportunity for meaningful public participation, and to support citizen science.*

## MEETING PROTOCOL

- During introductions, clearly state your name and affiliation
- Raise your hand to be recognized by the facilitator to speak
- Briefly repeat your name and affiliation every time you speak
- Avoid acronyms or be sure to define them at first use each meeting

## GROUND RULES

All participants agree to adhere to several basic working agreements for a productive meeting:

### HONOR TIME

*Arrive on time and stay for the whole meeting, if possible (we understand if you have prior commitments). Stay on time and on topic.*

### PARTICIPATE WITH INTENTION

*Give your full attention during the meeting. Listen and ask genuine questions. Wait for your turn to speak and do not start side conversations. Silence your cell phone.*

### MAINTAIN A RESPECTFUL SPACE

*Avoid ascribing motives to the actions of others. Be aware of hidden assumptions and articulate them. Speak honestly and without blame or judgment.*

### SHARE RESPONSIBILITY

*All attendees share the responsibility to implement the task force's objectives in ways that are consistent with their community's or organization's needs.*

### THE CO-CHAIRS FACILITATE THE MEETING

*As facilitators, the co-chairs may intervene to enforce these ground rules; please respect their right to do so.*

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## **COACHELLA VALLEY ENVIRONMENTAL JUSTICE ENFORCEMENT TASK FORCE AGENDA ITEM**

### **Meeting Date**

November 20, 2019

### **Title**

Clean Transportation Incentive Programs

### **Presenter**

Stephanie Hernandez

### **Contact Info**

Stephanie.hernandez@energycenter.org, 858-244-1196 work phone

### **Description**

Provide residents and/or community organizations general information on electric vehicles, charging, rebates and other incentives available in the area.

### **Background Information**

The Center for Sustainable Energy (CSE) administers The Clean Vehicle Rebate Project (CVRP) throughout the state for the California Air Resources Board (CARB). CARB is a part of the California Environmental Protection Agency (CalEPA) and exists to promote and protect public health, welfare and ecological resources through the effective and efficient reduction of air pollutants while recognizing and considering the effects on the economy of the state. CVRP promotes clean vehicle adoption in California by offering rebates of up to \$7,000 for the purchase or lease of new, eligible zero-emission vehicles, including electric, plug-in hybrid electric and fuel cell vehicles.

### **Attachments and Links**

<https://cleanvehiclerebate.org/eng> AND <https://energycenter.org/>