



COACHELLA VALLEY ENVIRONMENTAL JUSTICE ENFORCEMENT TASK FORCE

DRAFT Meeting Notes

October 24, 2018 3:00 – 5:00 pm
Coachella Valley Mosquito & Vector Control
43420 Trader Place, Indio CA 92201

Welcome & Introductions **3:00 pm**

See Sign-In sheet

Member Updates & Announcements **3:10 pm**

- **Leadership Counsel:** kickoff meeting ~~on November 15 and 16~~ for Transformative Climate Communities Plan and Thermal/Oasis Mobility Plan in Mecca, ~~details TBA~~
 - November 15 in North Shore at 5:30 pm (see [Eng/Sp flyer](#))
 - November 27 in Mecca at 5:30 pm (see [Eng/Sp flyer](#))
- **Agricultural Commissioner's Office (Riv. Co.):** joint Ag Commissioner & CDPR EJ Workshop in Indio, CA on [November 5 & 6](#)
- **Asm. E. Garcia's Office:** AB 2453 Approved by Governor – air pollution school funding for air filters
- **Regional Water Board:** October 12 Board Workshop included a presentation on the on Environmental Justice (email [Maria](#) for copy of EJ presentation). Staff attended the Climate Change Symposium for the Inland Deserts Region on October 12 ([see symposium materials](#)).

Presentation

- **California Regional Exposure (CARE) Study** **3:20 pm**
Judith Balmin, California Department of Public Health (CDPH)
CDPH is inviting people who are concerned about harmful chemicals in their environments and in their bodies to participate in the CARE Study and get free blood and urine tests. See [Item Sheet](#) and [Flyer](#) for more information.
 - [Bilingual Presentation](#)
 - If you are interested in participating in the CARE study, [fill out this form](#)
 - Information about the [Hermosa Study](#)

IVAN Reports – No reports / no update

Monthly Salton Sea Update **3:55 pm**

- On October 16 SWRCB held another Salton Sea workshop, [materials & written comments are posted here](#)
- Recent Flash floods moved sand into canals, roads. This is being cleaned up by the Riverside County. During a high wind event, the sand will produce a high dust concentration in the air.
- November 13: [SSMP 10 Year Plan Committee & Engagement Committee Meeting](#)

Closing **4:00 pm**

- Next Meeting - November 28, 3:00 – 5:00 pm (tentative, location TBA)

Adjourn **4:05 pm**

ENVIRONMENTAL JUSTICE ENFORCEMENT TASK FORCE - COACHELLA VALLEY

Community Chair: Humberto Lugo Comité Civico del Valle 760-550-3650, humberto@ccvhealth.org

Government Chair: Maria Davydova Colorado River Basin Regional Water Board: 760-776-8947, maria.davydova@waterboards.ca.gov